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RAMADAN 1442

30 DAYS OF PRAISE

ELEVATE YOUR DU'AA TO NEW HEIGHTS

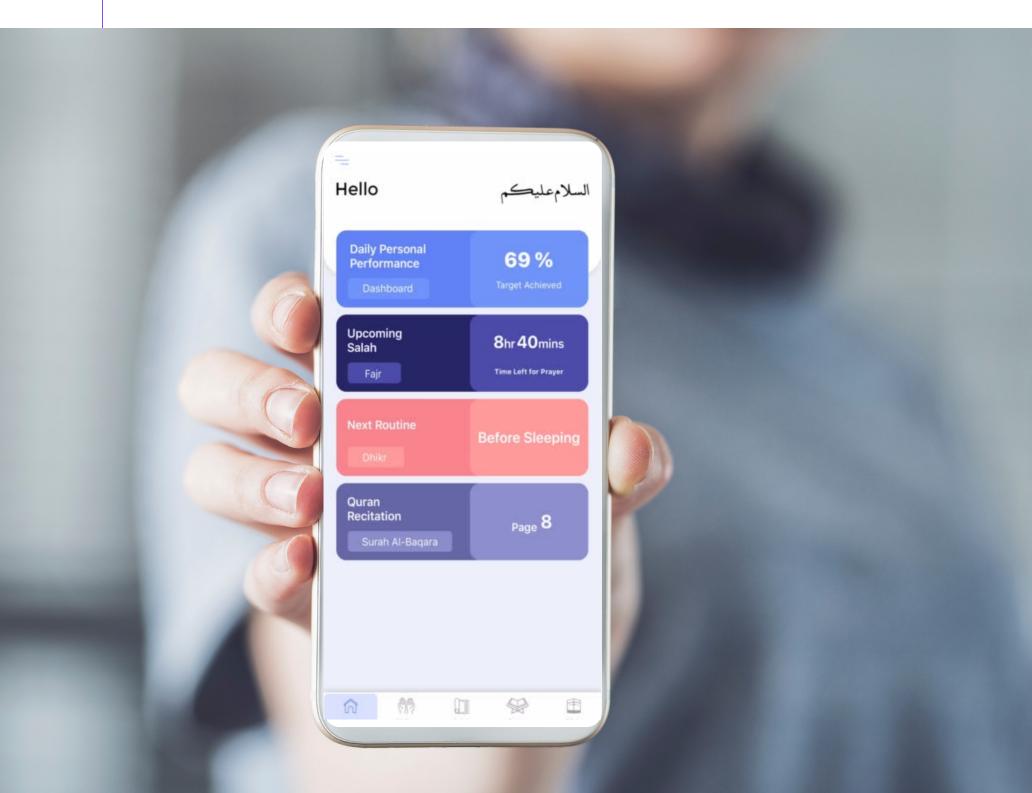
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METHODS OF DU'AA

Endeavor to call on Allah SWT in the best manner.

The Messenger of Allah sonce heard a person making du'aa during prayer. He did not glorify Allah nor invoke salawat upon the Messenger of Allah sold; 'He was too hasty'.

He should start off with praising and glorifying His Lord, and should then invoke salawat on the Prophet. He should then make du'aa for whatever he wishes'.



ELEVATE YOUR DU'AA

Display one's utter need of Allah SWT, with humility, desperation, and dependency.

Make dua from the depths of your heart, having Yaqeen (firm conviction) that Allah will answer it.

1 Praise Allah SWT

Sending Salawat

(Peace & Blessings)

on Messenger of

Allah

Ask Allah SWT by His Beautiful Names

4 Seek Forgiveness





METHODS OF DU'AA

Endeavor to call on Allah SWT in the best manner.

Abdullah (RA) narrated, 'I started off with praising Allah, then sending Salawat upon the Prophet ﷺ, then supplicating for myself.'

The Prophet said, 'Ask, your request will be granted; ask, your request will be granted.'



FROM THE QUR'AN

We praise Him as He has praised Himself. This is the best way to praise Allah SWT. This can be learnt by reciting the Qur'an, reflecting upon it, forming a strong bond with it, since it is replete with the Allah SWT praising Himself.

FROM THE SUNNAH

Praise Him as our beloved

Messenger praised Him. Of

Allah's creation, none surpassed him

in knowing Him and appreciating

Him as He ought to be.

BY THE WORDS OF THE COMPANIONS

Praise Him with words used by the companions (radiy Allahu 'anhum) and the pious predecessors.

WITH ONE'S OWN WORDS

Praise Him with one's own words emanating from the heart, so long as it does not contradict sound beliefs.

THROUGH HIS BEAUTIFUL NAMES

One of the best ways of praising Allah is through His Beautiful Names. Allah says in the Noble Qur'an, "To Allah belongs the Most Beautiful Names, so call on Him by them" [Al-Araf, 7:180].

_ Useful Tips

SET YOUR CHALLENGE

Enclosed are 30 beautiful praises, for 30 precious days of Ramadan.

Each praise is testimony to an awareness and deep intimacy with our Lord.

- The compilation of Praises allows for versatility, to adapt to your own personal objectives.
- The collection starts with simple Praises that are filled with immense blessings and reward; and over the period of 30 days builds on the depths of Praise and Glory.
- Plan ahead of Ramadan and set your challenge. Below are some options you may like to consider.



1 A DAY

little but regular

This method is ideal for those who have small bursts of time for devotion; where a new Praise is introduced to you each day, over the course of Ramadan.

We are reminded not to be disheartened, or to underestimate small but regular deeds. The Prophet reminds us, "...and that the most beloved deed to Allah is the most regular and constant even if it were little."



CUMULATIVE

build up momentum

This method allows you to build up momentum through the course of Ramadan, leading up to the last 10 nights.

The cumulative method is where each day you use a new praise and continue to use previous days.

For example, on day 5, recite #1 to #4, and the new praise of day 5. Thereby, slowly increasing the collection of your praises used, equipping you to optimise reward over the last 10 nights of Ramadan.



SALAH

5 praises per salah

This method encourages you to use 5 Praises with each salah, including Tahajjud; making a total of 30 Praises per day.

For example, Praise #1 to #5 at Fajr, Praise #6 to #10 at Dhuhr etc. concluding with Tahajjud with Prasie #25 to #30.

This option allows all 30 Praises to be used in a single day. This option is split evenly and consistently over your day and night ibadah; throughout Ramadan.



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سُبُحَانَ اللَّهِ

Glory is to Allah Subhaanallaahi

وَالْحَمْدُلِلَّهِ

And Praise is to Allah walHamdu lillahi

وَلا إِلهَ إِلاّ اللّهُ

And there is none worthy of worship but Allah wa laa ilaaha illallaahu

وَاللَّهُ أَكْبَرُ

And Allah is the Most Great

wAllaahu 'Akbar

Dearest phrases to Allah are four.

[Muslim]

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ٱلْحَمُدُلِلَّهِ رَبِّ ٱلْعَالَمِينَ

[All] praise is [due] to Allah, Lord of the worlds

Alhamdu lillahi rabbi alAAalameen

ٱلرَّحُمَنِ ٱلرَّحِيمِ

The Entirely Merciful, the Especially Merciful

Arrahmani arraheem

مَلِكِ يَوْمِ ٱلدِّينِ

Sovereign of the Day of Recompense Maliki yawmi addeen

Allah (SWT) said,

"I have divided the prayer (Al-Fatihah) into two halves between Me and my servant, and my servant will receive what he asks".

The first three ayahs praise, extol and glorify Allah SWT.



How perfect is Allah, and I praise Him

Subhan Allah wa bihamdihi

The Messenger of Allah said;

"Whoever says, one hundred times a day, will be forgiven all his sins even if they were as much as the foam of the sea".

سُبُحَانَ اللَّهِ وَبِحَمْدِهِ

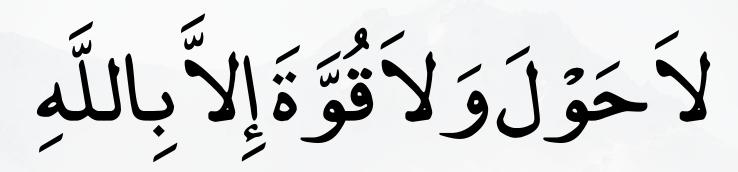
How perfect is Allah, and I praise Him Subhan Allah wa bihamdihi



How perfect is Allah, the Magnificent
Subhan Allahil Adzim

The Messenger of Allah said;

"Two expressions, easy for the tongue, but heavy in the balance and are dear to the Merciful".



There is no might or power except by Allah

La hawla wa la quwwata illa billah

The Messenger of Allah said;

"Be frequent in saying, for verily, it is a treasure from the treasures of Paradise".

لاً إِلْهَ إِلاَّ اللَّهُ

None has the right to be worshipped but Allah, Laa ilaaha illallaahu,

وَ حُدَهُ لا شَرِيكَ لَهُ

the Alone Who has no partners, waHdahu laa shareeka lahu,

لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

to Him belongs Dominion and to Him belong all the Praises,

lahul mulku, wa lahul Hamdu,

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

and He has power over all things

wa huwa 'ala kulli shaiy-in qadeer

The Messenger of Allah said;

"If one recites one hundred times in one day, one will get the reward of freeing ten slaves, one hundred good deeds will be written, one hundred bad deeds wiped off, protected from the morning till evening from Satan, and nobody will be superior to him except one who has done more than that which he has done".



O Possessor of Majesty and Honour

Ya Dhal-Jalali wal-Ikram

The Messenger of Allah ﷺ,

"Be constant with: 'O Possessor of Majesty and Honour".

[Tirmidhi]

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اللَّهُ أَكْبَرُ كَبِيرًا

Allah is the Most Great indeed Allahu Akbaru kabiran

وَ الْحَمْدُ لِلَّهِ كَثِيرًا

Much praise is to Allah

Wal-Hamdu Lillahi kathiran

وَ سُبْحَانَ اللَّهِ بُكْرَةً وَ أَصِيلاً

Glory is to Allah morning and evening

Wa subHan Allahi bukratan wa aSeelaa

The Messenger of Allah ﷺ,

'The doors of heaven were opened for it'.

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لا إِلله إِلاّ أنت

There is no deity except You

La ilaha illa anta

شبُحننك

exalted are You

subhanaka

إِنِّى كُنتُ مِنَ ٱلظَّلِمِينَ

Indeed, I have been of the wrongdoers

inneekuntu mina aththalimeen

The Messenger of Allah said;

'The supplication of Prophet Yunus (AS), while in the belly of the whale. So indeed, no Muslim man supplicates with it for anything, ever, except Allah responds to him'.

This du'aa; invokes Allah SWT by His Oneness, declares Allah SWT absolute perfection and acknowledges one's own wrongdoings.

[Al-Anbya, 21:87] [Tirmidhi]

اللَّهُمَّ إِنِّي أَسُأَلُكَ بِأَنِّي أَشُهَدُأَنَّكَ أَنْتَ اللَّهُ

O Allah, indeed, I ask you by my testifying that You are Allah,

Allaahumma innee as-aluka bi-annee ash-hadu annaka antallaahu

لاَ إِلَهَ إِلاَّ أَنْتَ الأَحَدُ الصَّمَدُ الَّذِي

there is none worthy of worship except You, the One, As-Samad,

laa ilaaha illaa antal-aHaduS-Samadul-lathee

لَمْ يَلِدُولَمْ يُولَدُولَمْ يَكُنَّ لَهُ كُفُوًا أَحَدُ

the one who does not beget, nor was begotten, and there is none who is like Him

lam yalid wa lam yoolad wa lam yakul lahu kufuwan aHad

The Messenger of Allah said;

"By the One in Whose Hand is my soul, he has asked Allah by His Greatest Name, the one which if He is called upon by it, He responds, and when He is asked by it, He gives".

[Tirmidhi]

ٱلْحَمْدُ لِلَّهِ ٱلَّذِى لَهُ مَا فِى ٱلْأَرْضِ مَا فِى ٱلْارْضِ مَا فِى ٱلْأَرْضِ

[All] praise is [due] to Allah, to whom belongs whatever is in the heavens and whatever is in the earth,

Alhamdu lillahi allatheelahu ma fee assamawati wamafee al-ardi

وَلَهُ ٱلْحَمْدُ فِي ٱلْعَاخِرَةِ

and to Him belongs [all] praise in the Hereafter.

walahu alhamdu fee al-akhirati



And He is the Wise, the Acquainted.

wahuwa alhakeemu alkhabeer

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اللَّهُمَّ إِنِّي أَسُأَلُكَ بِأَنَّ لَكَ الْحَمْدَ

O Allah, indeed I ask You since all praise is due to You, Allahumma inni as'aluka bi-anna lakal-Hamda,

لاَ إِلَهَ إِلاَّ أَنْتَ الْمَنَّانُ

there is none worthy of worship but You, laailaaha illaa anta, Al-Mannaanu

بَدِيعُ السَّمَوَ اتِ وَ الأَرْضِ

the Bestower, the Creator of the heavens and earth,
Badi'us-samawati wal-ardi,

يَاذَاالُجَلاَلِوَالإِكْرَامِ

O Possessor of majesty and honour, yaa Thal-jalali wal-ikraam

يَاحَيُّ يَاقَيُّومُ

O Ever-living, O-Eternal yaa Hayyu, yaa Qayyum

The Messenger of Allah said;

"He has supplicated Allah using His Greatest Name, when supplicated by this name, He answers, and when asked by this name He gives".

[Nasa'i]

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الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ الْحَمْدُ لِلَّهِ الَّذِي خَلَقَ الْمُحَمِّدُ اللَّمْ اللَّلْلُمْ اللَّمْ الْمُنْ اللَّمْ الْمُعْلِقُ اللَّمْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُلْعِلْ الْمُنْ ال

[All] praise is [due] to Allah, who created the heavens and the earth

Alhamdu lillahi allatheekhalaqa assamawati wal-arda

وَ جَعَلَ ٱلظُّلُمَاتِ وَ ٱلنُّورَ

and made the darkness and the light.

wajaAAala aththulumati wannoora

ٱلْحَمَدُلِلَّهِ ٱلَّذِي هَدَنْنَالِهَنْذَا

Praise to Allah, who has guided us to this;

Alhamdu lillahi allathee hadanalihatha

وَ مَا كُنَّالِنَهْ تَدِى

and we would never have been guided wama kunna linahtadiya

لَوْلَا أَنْ هَدَنْنَا ٱللَّهُ

if Allah had not guided us lawlaan hadana Allahu

[Al-A'raf, 7:43]

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ٱلْحَمْدُلِلَهِ ٱلَّذِي أَنزَلَ عَلَىٰ عَبْدِهِ ٱلْكِتَابَ عَبْدِهِ ٱلْكِتَابَ

[All] praise is [due] to Allah, who has sent down upon His servant the Book

Alhamdu lillahi allatheeanzala AAala AAabdihi alkitaba

وَلَمْ يَجْعَل لَهُ وَعِوَجًا

and has not made therein any deviance

walam yajAAal lahuAAiwaja

لاَ إِلهَ إِلاَّ اللَّهُ وَحُدَهُ لاَ شَرِيكَ لَهُ

None has the right to be worshipped except Allah, alone without partner.

Laa ilaaha illallaahu, waHdahu laa shareeka lahu,

اللَّهُ أَكْبَرُ كَبِيرًا

Allah is Most Great

Allaahu Akbaru Kabeera

وَ الْحَمْدُ لِلَّهِ كَثِيرًا

and much praise is for Allah.

walHamdulillaahi katheera,

سُبُحَانَ اللَّهِ رَبِّ الْعَالَمِينَ

Glory be to Allah, Lord of the worlds.

subHaanallahi rabbil 'aalameen

لأحَوْل وَلاَقُوَّة إِلاَّ بِاللَّهِ الْعَزِيزِ الْحَكِيمِ

There is no might nor power except with Allah, the All-Powerful and the All-Wise.

laa Hawla wa laa quwwata illaa billaahil 'aliyyil 'aDHeemil 'azeezil Hakeem

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ٱلْحَمْدُ لِلَّهِ فَاطِرِ ٱلسَّمَوْتِ وَٱلْأَرْضِ

[All] praise is [due] to Allah, Creator of the heavens and the earth,

Alhamdu lillahi fatiri assamawati wal-ardi

[who] made the angels messengers having wings, two or three or four. jaAAili almala-ikati rusulan olee ajnihatin mathna wathulatha warubaAAa

يَزِيدُ فِي ٱلْخَلْقِ مَا يَشَآءُ

He increases in creation what He wills.

yazeedu fee alkhalqi ma yashao

إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرُ

Indeed, Allah is over all things competent. inna Allaha AAala kulli shay-in qadeer

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ٱلْحَمْدُلِلَّهِ ٱلَّذِي لَمْ يَتَّخِذُو لَدًا

Praise to Allah, who has not taken a son Alhamdu lillahi allathee lam yattakhith waladan

وَلَمْ يَكُن لَّهُ شَرِيكُ فِي ٱلْمُلْكِ

and has had no partner in [His] dominion walam yakun lahu shareekun feealmulki

وَلَمْ يَكُن لَّهُ وَلِيٌّ مِّنَ ٱلذُّلِّ

and has no [need of a] protector out of weakness; walam yakun lahu waliyyun mina aththulli

وَ كُبِّرُهُ تُكْبِيرًا

and glorify Him with [great] glorification. wakabbirhu takbeera

He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed. He is the Entirely Merciful, the Especially Merciful.

Huwa Allahu allathee lailaha illa huwa AAalimu alghaybi washshahadatihuwa arrahmanu arraheem

هُوَ ٱللَّهُ ٱلَّذِى لَآ إِلَىهَ إِلَّاهُوَ ٱلْمَلِكُ ٱلْقُدُّوسُ ٱلسَّلَهُ ٱلْمُؤْمِنُ ٱلْمُهَيْمِنُ ٱلْعَزِيزُ ٱلْجَبَّارُ ٱلسَّلَهُ ٱلْمُؤَمِنُ ٱلْمُهَيْمِنُ ٱلْعَزِيزُ ٱلْجَبَّارُ ٱلْمُتَكَبِّرُ سُبْحَنَ ٱللَّهِ عَمَّا يُشَرِكُونَ ٱلْمُتَكَبِّرُ سُبْحَنَ ٱللَّهِ عَمَّا يُشَرِكُونَ

He is Allah, other than whom there is no deity, the Sovereign, the Pure, the Perfection, the Bestower of Faith, the Overseer, the Exalted in Might, the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

Huwa Allahu allathee lailaha illa huwa almaliku alquddoosu assalamualmuminu almuhayminu alAAazeezu aljabbaru almutakabbiru subhana Allahi AAamma yushrikoon

هُو ٱللَّهُ ٱلْخَلِقُ ٱلْبَارِئُ ٱلْمُصَوِّرُ لَهُ ٱلْأَسْمَاءُ ٱلْخُسْنَىٰ يُسَبِّحُ لَهُ مَافِى ٱلسَّمَوْتِ وَٱلْأَرْضِ ٱلْخُسْنَىٰ يُسَبِّحُ لَهُ مَافِى ٱلسَّمَوْتِ وَٱلْأَرْضِ وَالْخُرِينُ ٱلْحُكِيمُ وَهُو ٱلْعَزِيزُ ٱلْحَكِيمُ

He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the heavens and earth is exalting Him.

And He is the Exalted in Might, the Wise.

Huwa Allahu alkhaliqu albari-oalmusawwiru lahu al-asmao alhusna yusabbihu lahu ma fee assamawatiwal-ardi wahuwa alAAazeezu alhakeem

اللَّهُ مَّلُكَ الْحَمُدُ أَنْتَ نُورُ السَّمَوَ اتِ وَالأَرْضِ، وَلَكَ الْحَمُدُ أَنْتَ الْحَمُدُ أَنْتَ وَالأَرْضِ، وَلَكَ الْحَمُدُ أَنْتَ الْحَمُدُ أَنْتَ وَالأَرْضِ، وَلَكَ الْحَمُدُ أَنْتَ رَبُّ السَّمَوَ اتِ وَالأَرْضِ وَلَكَ الْحَمُدُ أَنْتَ رَبُّ السَّمَوَ اتِ وَالأَرْضِ

O Allah! All the Praises are for You; You are the Light of the Heavens and the Earth. And all the Praises are for You; You are the Keeper of the Heavens and the Earth. All the Praises are for You; You are the Lord of the Heavens and the Earth and whatever is therein.

Allahumma lakal-Hamdu 'Anta nurussamawati wal'arḍhi, wa lakal-Hamdu 'Anta qayyimus-samawati wal'arḍi, wa lakal-Hamdu 'Anta Rabbus-samawati wal'arḍi

وَمَنُ فِيهِنَّ أَنْتَ الْحَقَّ، وَوَعُدُكَ الْحَقُّ وَقُولُكَ الْحَقُّ، وَالْجَنَّةُ حَقَّ، وَالْجَنَّةُ حَقَّ، وَالْجَنَّةُ حَقَّ، وَالْجَنَّةُ حَقَّ، وَالنَّارُ حَقَّ، وَالنَّارُ حَقَّ، وَالنَّاعَةُ حَقَّ، وَالنَّاعَةُ حَقَّ، وَالنَّاعَةُ حَقَّ،

You are the Truth, and Your Promise is the Truth, and Your Speech is the Truth, and meeting You is the Truth, and Paradise is the Truth and Hell (Fire) is the Truth and all the Prophets are the Truth and the Hour is the Truth.

wa man fihinna 'Antal-Haqq, wa wa`dukal-Haqq, wa qawlukal-Haqq, wa liqa'ukal-Haqq, waljannatu Haqq, wannaru Haqq, wannabiyyuna Haqq, wassa`atu Haqq

O Allah! I surrender to You, and believe in You, and depend upon You, and repent to You, and in Your cause I fight and with Your orders I rule. So please forgive my past and future sins and those sins which I did in secret or in public. It is You Whom I worship, none has the right to be worshipped except You.

Allahumma laka 'aslamtu, wa bika 'amantu, wa `alayka tawakkaltu, wa 'ilayka 'anabtu, wa bika khasamtu, wa 'ilayka Hakamtu. Faghfir li maa qaddamtu, wa ma 'akhkhartu, wa ma 'asrartu, wa ma 'a'lantu 'Anta 'ilahi la 'ilaha 'illa 'Anta

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اللَّهُمَّ إِنِي أَعُوذُ بِرِضَاكَ مِنْ سَخَطِكَ

O Allah, I seek refuge with Your pleasure from Your wrath, Allahumma, inni a'udhu biridaka min sakhatika,

وَ بِمُعَافَاتِكَ مِنْ عُقُو بَتِكَ

and in Your forgiveness from Your punishment wa bimu'afatika min 'uqubatika,

وَ بِكَ مِنْكَ لاَ أُحْصِي ثَنَاءً عَلَيْكَ

and in You from You. I cannot praise You enough, wa bika minka Laa uHsi thana'an 'alaika

أُنْتُ كُمَا أَثْنَيْتَ عَلَى نَفْسِكَ

You are as You have praised Yourself.

anta kama athnaita 'ala nafsik

The Messenger of Allah , recited whilst in the state of prostration.

22

PRAISING ALLAH dhikr.io

اَللَّهُ مَّرَبَّنَالَكَ الْحَمْدُمِلَ السَّمْوَاتِ وَمِلْ الْأَرْضِ

O Allah, Our Lord, to You Alone belongs all praise; praise which fills the heavens and the earth

and which fills whatever You wish after that.

You are Most worthy of praise and glory.

The greatest truth the slave can utter is and we are all Your slaves;

there is none who can withhold what You give, and none can give what You withhold;

and the wealth of the wealthy does not avail him from You

Whenthe Messenger of Allahﷺ, raised his head from bowing (ruku'), after saying سُمِعَ اللَّهُ لِمَنُ حَمِدَهُ (may Allah respond to the one who praises Him), he would the recite [the above].

اللَّهُ مَّ لَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَوَ اتِ وَالأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ وَلَكَ الْحَمْدُ أَنْتَ قَيَّامُ السَّمَوَ اتِ وَالأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ وَلَكَ الْحَمْدُ أَنْتَ قَيَّامُ السَّمَوَ اتِ وَالأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ مَا لِكُ السَّمَوَ اتِ وَالأَرْضِ وَمَنْ فِيهِنَّ الْحَمْدُ أَنْتَ مَا لِكُ السَّمَوَ اتِ وَالأَرْضِ وَمَنْ فِيهِنَّ

O Allah, to You is praise, You are the Light of the heavens and the earth, and everyone therein. To You is praise, You are the Sustainer of the heavens and the earth, and everyone therein. To You is praise, You are the Sovereign of the heavens and the earth, and everyone therein.

Allahumma lakal-hamd, Anta nurus-samawati wal-ard wa man fihinna. Wa lakal-hamd, Anta qayyamus-samawati wal-ard wa man fihinna. Wa lakal-hamd, Anta malikus- samawati wal-ard wa man fihinna.

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وَلَكَ الْحَمْدُ أَنْتَ الْحَقُّ وَعَدُكَ حَقُّ وَلِقَاؤُكَ حَقُّ وَلَكَ الْحَمْدُ أَنْتَ الْحَقُّ وَ عَدُكَ حَقُّ وَ الْخَادُ حَقُّ وَ النَّامُ حَقُّ وَ النَّامُ حَقُّ وَ النَّامُ حَقُّ وَ النَّامُ حَقَّ وَ النَّامِيُّ وَ مُحَمَّدُ حَقَّ وَ النَّبِيُّ وَنَ حَقَّ وَ مُحَمَّدُ حَقَّ وَ النَّبِيُّ وَنَ حَقَّ وَ مُحَمَّدُ حَقَّ اللَّهُ اللَّهِ اللَّهُ اللللللِّهُ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللللْلُهُ اللَّهُ اللللْلِمُ اللللللْمُ الللللْمُ اللللللْمُ ال

To You is praise, You are the Truth; Your promise is true, the meeting with You is true, Your saying is true, Paradise is true, the Fire is true, the Hour is true, the Prophets are true, and Muhammad (ﷺ) is true.

Wa lakal-hamd, Antal-haqq, wa wa`duka haqq, wa liqa'uka haqq, wa qawluka haqq, waljannatu haqq, wan-naru haqq, was-sa`atu haqq, wan-nabiyyuna haqq, wa Muhammadun haqq.

اللَّهُ مَّ لَكُ أَسُلَمْتُ وَبِكَ آمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَ إِلَيْكَ أَنْتُ وَاللَّهُ مَّ لَكُ أَنْكُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ أَنْكُ وَعَلَيْكَ وَمَا وَبِكَ خَاصَمْتُ وَإِلَيْكَ حَاكَمْتُ فَاغْفِرُ لِي مَاقَدَّمْتُ وَمَا أَخُرُتُ وَمَا أَخُرُتُ وَمَا أَعْلَنْتُ أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ

O Allah, to You have I submitted, in You I believe, in You have I put my trust, to You I turn in repentance, by Your help I argue, to You I refer my case, so forgive me for my past and future sins, what I have done in secret and what I have done openly. You are the One Who brings forward and puts back.

Allahumma laka aslamtu, wa bika amantu, wa `alaika tawakkaltu wa ilaika anabtu, wa bika khasamtu, wa ilaika hakamtu, faghfirli ma qaddamtu wa ma akhkhartu, wa ma asrartu wa ma a`lantu. Antal-muqaddimu wa Antal-muakhkhiru.

لا إِله إِلاَّأنْتُ وَلا إِلهُ غَيْرُكُ وَلاَحُولُ وَلاَقُوَّ وَإِلاَّ إِلهُ عَيْرُكُ وَلاَحُولُ وَلاَقُوَّ وَإِلاَّ وَكَالاً إِلَى

None has the right to be worshipped but You, and there is none who has the right to be worshipped other than You. And there is no power and no strength except with You.

La ilaha illa anta wa la ilaha ghairuka, wa la hawla wa la quwwata illa bika

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لَا إِلٰهَ إِلَّا اللَّهُ الْعَظِيمُ الْحَلِيمُ

There is no god worthy of worship except Allah, the Magnificent, the Forbearing La ilaha illal-lahu Al-`Azim, al- Halim,

There is no god worthy of worship except Allah, Lord of the Magnificent Throne

La ilaha illal-lahu Rabbul-l-'arsh il-'azim,



There is no god worthy of worship except Allah, La ilaha illallahu

رَبُّ السَّمْوَاتِ وَرَبُّ الْأَرْضِ وَرَبُّ الْعَرْشِ الْكَرِيمِ

Lord of the heavens, Lord of the earth and Lord of the Noble Throne

Rabbu-s-samawati wa Rabbu-l-ard, Rabbu-l-'arsh-il-Karim

سُبُحَانَ اللهِ عَدَدَمَا خَلَقَ وَ سُبُحَانَ اللهِ عِدَدَمَا خَلَقَ سُبُحَانَ اللهِ مِلْءَمَا خَلَقَ

Glory be to Allah as much as all He has created. Glory be to Allah as much as what can fill His creation.

> Subhan'Allahi 'adada ma khalaqa, Subhan'Allahi mil'a ma khalaqa,

وَ شُبْحَانَ اللهِ عَدَدَمَا فِي الْأَرْضِ وَ السَّمَاءِ وَ شُبْحَانَ اللهِ مِلْءَمَا فِي الْأَرْضِ وَ السَّمَاءِ وَ شُبْحَانَ اللهِ مِلْءَمَا فِي الْأَرْضِ وَ السَّمَاءِ

Glory be to Allah as much as what is in the earth and the sky. Glory be to Allah as much as what can fill the earth and the sky.

> Subhan'Allahi 'adada ma fi'l-ardi wa's-sama', Subhan'Allahi mil'a ma fi'l-ardi wa's-sama',

وَ شُبْحَانَ اللهِ عَدَدَمَا أَخْصَىٰ كِتَابُهُ وَ شُبْحَانَ اللهِ عِلَهُ مَا أَخْصَىٰ كِتَابُهُ وَ شُبْحَانَ اللهِ مِلْءَمَا أَخْصَىٰ كِتَابُهُ

Glory be to Allah as much as what His Book has recorded. Glory be to Allah as much as what fills His Book.

> Subhan'Allahi 'adada ma ahsa kitaabuhu, Subhan'Allahi mil'a ma ahsa kitabuhu,

وَ سُبْحَانَ اللهِ عَدَدَ كُلِّ شَيْءٍ وَ سُبْحَانَ اللهِ مِلْ ءَ كُلِّ شَيْءٍ وَ سُبْحَانَ اللهِ مِلْ ءَ كُلِّ شَيْءٍ

Glory be to Allah as much as everything. Glory be to Allah as much as what fills everything.

> Subhan'Allahi adada kulli shay'in Subhan'Allahi mil'a kulli shay'in

الْحَمْدُ لِلَّهِ عَدَدَمَا خَلَقَ وَ الْحَمْدُ لِلَّهِ مِلْءَمَا خَلَقَ وَ الْحَمْدُ لِلَّهِ مِلْءَمَا خَلَقَ

All praise is for Allah as much as what He has created. All praise is for Allah as much as what can fill His creation.

Alhamdulillahi 'adada ma khalaqa, wal-hamdulillahi mil'a ma khalaqa

وَ الْحَمُدُ لِلَّهِ عَدَدَمَا فِي الْأَرْضِ وَ السَّمَاءِ وَ الْحَمُدُ لِلَّهِ مِلْءَمَا فِي الْأَرْضِ وَ السَّمَاءِ

All praise is for Allah as much as what is in the earth and the sky.

All praise is for Allah as much as what can fill up the earth and

the sky.

wal-hamdulillahi 'adada ma fi'l-ardi wa's-sama' wal-hamdulillahi mil'a ma fi'l-ardi wa's-sama'

وَ الْحَمْدُ لِلَّهِ عَدَدَمَا أَحْصَىٰ كِتَابُهُ وَ الْحَمْدُ لِلَّهِ عَدَدَمَا أَحْصَىٰ كِتَابُهُ وَ الْحَمْدُ لِلَّهِ مِلْءَمَا أَحْصَىٰ كِتَابُهُ وَ الْحَمْدُ لِلَّهِ مِلْءَمَا أَحْصَىٰ كِتَابُهُ

All praise is for Allah as much as what His Book has recorded.

All praise is for Allah as much as what fills His Book.

wal-hamdulillahi 'adada ma ahsa kitaabuhu, wal-hamdulillahi mil'a ma ahsa kitabuhu

وَ الْحَمْدُ لِلَّهِ عَدَدُ كُلِّ شَيْءٍ وَ الْحَمْدُ لِلَّهِ مِلْ اللَّهِ مِلْ اللَّهُ مِلْ اللَّهِ مِلْ اللَّهُ مِلْ اللَّهُ مُلْكُولُ اللَّهِ مِلْ اللَّهُ مِلْ اللَّهُ مِلْ اللَّهِ مِلْ اللَّهِ مِلْ اللَّهُ مِلْ اللّهُ مِلْ اللَّهُ مِلْ اللَّهُ مِلْ اللَّهُ مِلْ اللَّهُ مِلْ اللّهُ مِلْ اللَّهُ مِلْ اللَّهُ مِلْ اللَّهُ مِلْ اللَّهُ مِلْ اللّهُ مِلْ الللَّهُ مِلْ اللَّهُ مِلْ اللَّهُ مِلْ اللَّهُ مِلْ اللللَّهُ مِلْ اللَّهُ مِل

All praise is for Allah as much as everything.

All praise is for Allah as much as what fills everything.

wal-hamdulillahi adada kulli shay'in wal-hamdulillahi mil'a kulli shay'in

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Glorious You are O Allah,

Subhanaka Allahumma

وَبِحَمْدِكَ

and with Your praise,

wa bihamdika

وَ تَبَارَكَ اسْمُكَ

and blessed is Your Name,

wa tabarakasmuka,

تَعَالَى جَدُّكَ

and exalted is Your majesty,

wa ta'ala jadduka

وَلاَ إِلَّهُ غَيْرُكَ

and none has the right to be worshipped but You

wa la ilaha ghairuk

The Messenger of Allah ﷺ, opened the Salaat, with [the above] praise.

[Tirmidhi]

شُبُحَانَ اللَّهِ وَبِحَمْدِهِ

Glory be to Allah, and I begin with praise of Him: Subhan-Allahi wa bihamdih

عَدَدَخُلُقِهِ وَرِضَانَفُسِهِ

to the number of His creatures, in accordance with His good pleasure, `adada khalqih, wa rida nafsihi

وَزِنَةُعُرُشِهِ

to the weight of His throne, wa zinata `arshihi

وَمِدَادَ كُلِمَاتِهِ

and to the ink (extent) of His words

wa midada kalimatihi

The Messenger ﷺ, 'Four words, three times, if weighed against all that you recited since morning, would be heavier'.

سُبُحَن رَبِك رَبِّ ٱلْعِرَّةِ عَمَّا يَصِفُونَ

Exalted is your Lord, the Lord of might, above what they describe

Subhana rabbika rabbi alAAizzatiAAamma yasifoon



And peace upon the messengers Wasalamun AAala almursaleen



And praise to Allah, Lord of the worlds
Walhamdu lillahirabbi alAAalameen

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اللَّهُمَّ إِنِّي أَسْأَلُكَ يَااللَّهُ

O Allah, I ask of You, O Allah, Allahumma inni as'aluka ya Allah!

بِأَنَّكَ الْوَاحِدُ الْأَحَدُ الصَّمَدُ

as You are the One, the Only, Bi-annakal-Wahidul-Ahad us-Samad,

النَّذِيلَمْ يَلِدُولَمْ يُولَدُ

the Self-Sufficient Master, Who begets not nor was He begotten, alladhi lam yalid wa lam yowled,

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وَلَهُ يَكُنَّ لَهُ كُفُوًا أَحَدُ

and there is None equal or comparable to Him, wa lam yakun lahu kufuwan ahad,

أُنْ تَغُفِرُ لِي ذَنُوبِي

forgive me my sins, an taghfirali dhunubi,

إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ

for You are the Oft-Forgiving, Most Merciful.

innaka antal-Ghafurur-Rahim

The Messenger of Allah sentered the mosque and saw a man who had finished his prayer and was reciting the tashahhud saying [the above].

The Messenger of Allah said, 'He has been forgiven', repeating three times.

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RAMADAN 1442

THE SEVEN HEAVENS AND THE EARTH AND WHATEVER IS IN THEM EXALT HIM.



INDEED, HE IS EVER FORBEARING AND FORGIVING.

[AL-'ISRA', 17:44]

ELEVATE YOUR DU'AA TO NEW HEIGHTS

